

All people are welcome to share in laughter, the love of God, and the life of Christ with us, regardless of creed, race, sexual orientation, or anything that may separate you from another community!

+ GATHERING +

WELCOME & ANNOUNCEMENTS

PRELUDE

Please stand as you are able.

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, + one God, the wellspring of grace, our Easter and our joy. **Amen.**

Look, here is water! Here is our water of life! Alleluia!

Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever. **Amen.**

2

GATHERING HYMN



Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt. Music: LLANFAIR, Robert Williams, 1781–1821

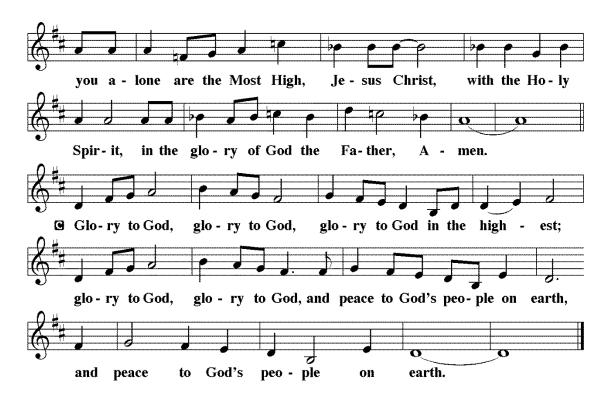
APOSTOLIC GREETING

May the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.







PRAYER OF THE DAY

Let us pray... O Lord Christ....

good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

+WORD+

FIRST READING: ACTS 4:5-12

⁵The next day [the] rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in

good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is the stone that was rejected by you, the builders; it has become the cornerstone.'

¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The word of the Lord. **Thanks be to God.**

PSALM 23

¹The LORD is my shepherd; I shall not be in want.

²**The LORD makes me lie down in green pastures and leads me beside still waters.** ³You restore my soul, O LORD, and guide me along right pathways for your name's sake.

⁴Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

⁵You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

⁶Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

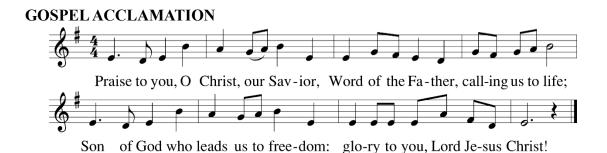
SECOND READING: 1 JOHN 3:16-24

¹⁶We know love by this that [Jesus Christ] laid down his life for us and we ought to lay down our lives for one another. ¹⁷How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before him ²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him. ²³And this is his commandment that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The word of the Lord. **Thanks be to God.**

Please stand as you are able.



GOSPEL: JOHN 10:11-18

The holy gospel according to John. Glory to you, O Lord.

[Jesus said:] ¹¹"I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

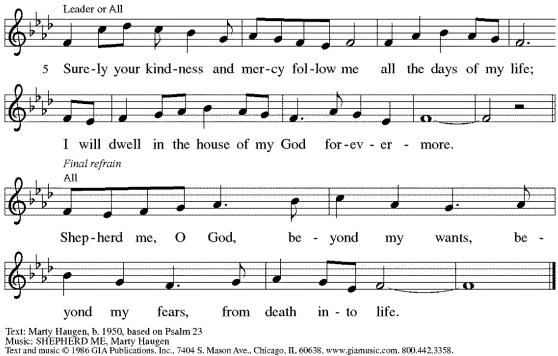
SERMON

Please stand as you are able.

HYMN OF THE DAY

"Shepherd Me, O God"





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NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

- For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.
- For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
- He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news. A brief silence.

Shepherding God, gather your church whenever we wander from you and one another. Empower our church in ministries around the world to worship and serve alongside global companions as equal partners and coworkers in the gospel. God of grace, **hear our prayer.**

Nurturing God, preserve the health of biomes and ecosystems. Inspire scientists, researchers, conservation organizations, and all people entrusted with the task of caring for creation, that we may be better stewards of the world around us. God of grace, **hear our prayer.**

Almighty God, lead nations and communities to share resources, cooperate in solving conflicts, and listen to the wisdom of Indigenous peoples. Help all those with power to share it and to use such power for good. God of grace, **hear our prayer**.

Loving God, protect the very young and the very old, those living without housing, victims of domestic abuse, and all who live with chronic illness or compromised immune systems. Guide communities to actively care for people who are vulnerable. God of grace, **hear our prayer.**

Gracious God, help this and all communities of faith to listen for your voice. Call us away from things that distract us from following you. Invite us to more deeply love and serve people who are lonely, isolated, and on the margins. God of grace, **hear our prayer.**

Here other intercessions may be offered.

Living God, we give thanks for our ancestors in faith (*including Anselm of Canterbury and all who labored to help generations understand the good news of the gospel*). Strengthen us to share the good news in our own day. God of grace, **hear our prayer**.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **Amen.**

PEACE

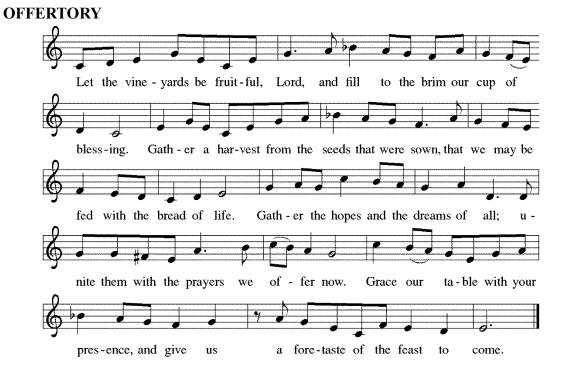
The peace of Christ be with you always. And also with you.

Please be seated.

+ MEAL +

MUSICAL OFFERING

Please stand as you are able.



OFFERING PRAYER

Let us pray. Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

Amen.

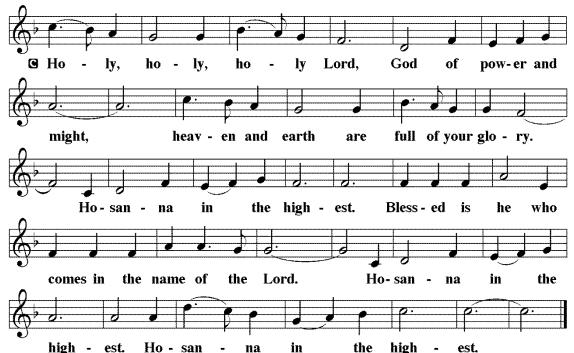
DIALOGUE The Lord be with you. And also with you.

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



SANCTUS

EUCHARISTIC PRAYER

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread. **Come and eat at God's table.**

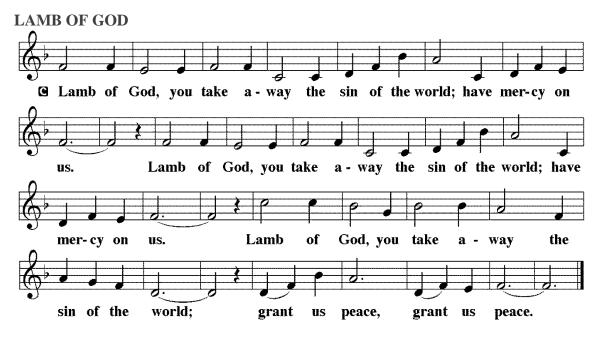
Please be seated.

COMMUNION

This is Christ's table, and we believe he is truly present in, with, and under the bread and the wine. All the baptized who wish to commune this day may do so. For those who prefer or need, **grape juice** is available in the center ring of the tray of cups. Those not communing are encouraged to come forward for a blessing.

We offer the option to commune at your seat via pre-packaged communion elements. Please do so at the direction of the Pastor:

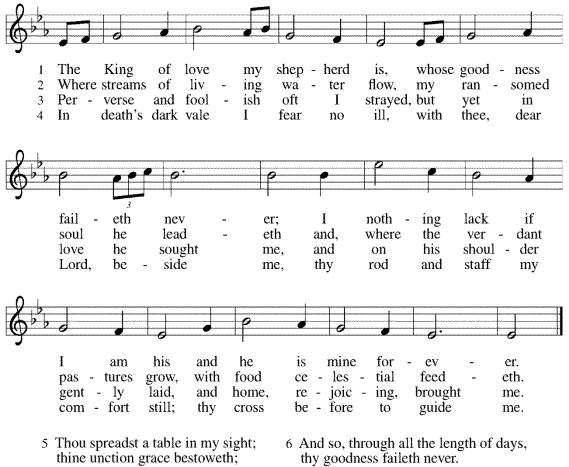
> *The body of Christ given for you. Take and eat. The blood of Christ shed for you. Take and drink.*



COMMUNION HYMN

"The King of Love My Shepherd Is" LBW #456

Please stand as you are able.



and, oh, what transport of delight from thy pure chalice floweth!

Good Shepherd, may I sing thy praise within thy house forever.

Text: Henry W. Baker, 1821-1877 Music: ST. COLUMBA, Irish tune

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POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**



POST-COMMUNION CANTICLE

POST-COMMUNION PRAYER

Let us pray. Shepherding God,

you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.

+ SENDING +

BLESSING Alleluia! Christ is risen! Christ is risen indeed! Alleluia!

The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope + bless you now and always .**Amen.**

SENDING HYMN



Text: Jeremiah E. Rankin, 1828–1904 Music: GOD BE WITH YOU, William G. Tomer, 1833–1896

DISMISSAL

Alleluia! Go in peace. Rejoice and be glad. Thanks be to God. Alleluia!

POSTLUDE

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Luther Memorial Staff

Vanessa Storlie, Pastor – luthermemorialpastorv@gmail.com (717-819-1325) Pat Potter, Administrative Assistant – info@lutherpeople.org Emily Morris, Worship Broadcast Technician Richard George, Music Director Charles D. Kress, Sexton

Office Hours

Pat Potter, Admin. Asst. – Monday thru Friday 9 AM – 1 PM Pastor Vanessa – Monday & Thursday 10 AM – 3 PM, Wednesday 12 PM – 6 PM; other times available by appointment.

Baptism and Membership

Baptism in the name of the Father, the Son, and the Holy Spirit is the way God creates God's family. Membership in a congregation is the way God's family becomes accountable to one another. If you feel that you would like to become a member of this congregation, please mention this to the pastor. Greetings to the members and visitors of Luther Memorial Church

The staff of Luther Memorial Church are honored to invite you to join us this afternoon at 3:00 p.m. to share in the celebration of Pastor Vanessa Storlie's installation and the fellowship to follow at the reception in the narthex.

We are grateful to not only call Pastor Vanessa our "boss", but also our friend and coworker in gospel. She has mentored and touched many hearts in her short time at Luther Memorial, and we are blessed to be among those recipients. Pastor Vanessa makes coming to work a pleasure!

Thank you, members of Luther Memorial for allowing us to be a part of your community.

Pat Potter, Administrative Assistant Richard George, Music Director Charles Kress, Sexton

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